

Year \_\_\_\_\_

# Rhode Island Horseman's Association

Tel: (603) 887-6502  
rihapoints@hotmail.com

Membership Runs 12/1 through 11/30

P.O. BOX 80 • SANDOWN, NH 03873

**CHECK ONE:**  NEW or  RENEWAL

*I herby apply for and enclose payment for the following type of membership:*

- Life Associate – \$200.00                       Family – \$45.00 per year  
 Individual – \$25.00 per year

Membership Number: \_\_\_\_\_ Life Member Since: (if applicable) \_\_\_\_\_

Name \_\_\_\_\_ D.O.B. \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone: (     ) \_\_\_\_\_

Cell: (     ) \_\_\_\_\_

Trainer Name: \_\_\_\_\_

Email: \_\_\_\_\_

## Horse Point Registration

RIHA members who wish to accumulate points for Year-End Awards must register their horse or pony with the Point Secretary.

*(Please list names of horses or ponies you are registering on back of application.)*

Please Note: Points will begin to accumulate only when your membership fee is received by the Point Secretary.

At this time, I do not wish to register for points.

There is NO fee for the registration, but it is required information  
or year end points will not accumulate. If you purchase or  
change horse or pony that you ride during the year it is  
up to you to send the information to the office.

*Please fill out reverse and sign your application.*

PLEASE FILL OUT ALL INFORMATION. IF NOT FILLED OUT PROPERLY IT COULD AFFECT YOUR POINT STANDINGS.  
**BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES APPEARING ON THIS APPLICATION.**

NAME OF JUNIOR EXHIBITOR OR AMATEUR:	SHOW AGE	DATE OF BIRTH	JUNIOR EXHIBITOR	AMATEUR
1. _____			<input type="checkbox"/> Yes <input type="checkbox"/> No	(18-35) <input type="checkbox"/> A    or <input type="checkbox"/> B (Over 35)
2. _____			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A    or <input type="checkbox"/> B
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A    or <input type="checkbox"/> B
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A    or <input type="checkbox"/> B

\*H=HORSE    S=SMALL PONY    M= MEDIUM PONY    L= LARGE PONY    (PLEASE USE EXTRA PAPER IF NECESSARY)

HORSE/PONY INFORMATION FOR POINT ACCUMULATION:				**Leased Horses – please send lease agreement to the Point Secretary.		
Registered Name:	SIZE*	GREEN	SEX	BREED	OWNER	**LEASED
		(1st or 2nd)	(Mare, Gelding, Stallion)		(if different than member)	(Yes or No)
1. _____						
2. _____						

<b>DIVISIONS INTERESTED IN FOR PRIZE LIST MAILINGS:</b> <input type="checkbox"/> Hunter/Jumper- <input type="checkbox"/> Breed- <input type="checkbox"/> None
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<i>I herby agree to abide by the Constitution and By-Laws of the          Rhode Island Horsemen's Association</i>
Signature: _____ Date: _____