

# Rhode Island Horseman's Association, Inc.



## Annual Awards Banquet

### Meal Selection

**Baked Scrod**  
**Stuffed, Baked Chicken Breast**  
**Vegetarian**

**Children's Meal: Chicken Fingers**

**SATURDAY • JANUARY 21, 2012**



**Quidnessett Country Club**  
**401-884-4354**

North Quidnessett Rd. • No. Kingston, RI 02852  
6:00 pm Cocktails • 6:30 pm Dinner  
Followed by the Year-End Awards and Dancing  
[www.quidnessett.com](http://www.quidnessett.com) for directions

**PLEASE RETURN BY JANUARY 12, 2012 TO:**

**Robin Muksian-Schutt, 109 Lexington Ave., Cranston, RI 02910**

_____ Baked Scrod	@ \$32.00 per ticket = _____	Please make check payable to <b>RIHA</b> .
_____ Stuffed, Baked Chicken Breast	@ \$32.00 per ticket = _____	<b>Note:</b> no tables reserved for less than 8.
_____ Vegetarian	@ \$16.00 per ticket = _____	Please seat me with _____
_____ Children's Meal - Chicken Fingers		
	Total enclosed = _____	

**FOR OFFICE USE ONLY**

Ck # \_\_\_\_\_  
Date \_\_\_\_\_  
Amount \_\_\_\_\_

Name \_\_\_\_\_  
Stable or Farm \_\_\_\_\_  
Address \_\_\_\_\_  
Town/City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

**DEADLINE**  
**JANUARY 12, 2011**

***Please don't send membership applications to the banquet ticket address!***

**Reminder:** Please check your points for accuracy on our website at [www.rihorseman.com](http://www.rihorseman.com). High Score Awards will be presented to 6<sup>th</sup> place in every division. If there are any discrepancies or you need a printed copy, please contact the points secretary, Chris Travers, at 603-887-8123 or [rihasecretary@rihorseman.com](mailto:rihasecretary@rihorseman.com).

**Please Visit Our Website Regularly:** The RIHA website is your **number one source** for member information: points are posted frequently, the show calendar is kept up-to-date (it changes often!), the rulebook is available for download, and information about the RI Equitation Championships is handy. You can apply for 2011 membership as well as register horses and ponies online using our secure payment process, you can browse classifieds, read member news and find horse-related service providers in our area. You can also get updates on **Facebook** by joining the RIHA group.

***See you at the banquet...it's going to be a fun night!***

Year \_\_\_\_\_

## Rhode Island Horseman's Association

Tel: (401) 862-5788

Membership Runs 12/1 through 11/30

129 RUGGLES AVENUE • NEWPORT, RI 02840

rihapoints@rihorseman.com

**CHECK ONE:**  NEW or  RENEWAL

I herby apply for and enclose payment for the following type of membership:

- Life Associate - \$250.00       Family - \$50.00 per year  
 Individual - \$30.00 per year

Membership Number: \_\_\_\_\_ Life Member Since: (if applicable) \_\_\_\_\_

Name \_\_\_\_\_ D.O.B. \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone: (    ) \_\_\_\_\_

Cell: (    ) \_\_\_\_\_

Email: \_\_\_\_\_

Trainer Name: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

**Horse Point Registration**

RIHA members who wish to accumulate points for Year-End Awards must register their horse or pony with the Point Secretary.

(Please list names of horses or ponies you are registering on back of application.)

Please Note: Points will begin to accumulate only when your membership fee is received by the Point Secretary.

 At this time, I do not wish to register for points.

RIHA members who wish to accumulate points for Year-End awards must register their horse or pony with the secretary. It is REQUIRED for points to count. If your mount changes during the year, you must inform the secretary. There is a \$10 fee to register horses and ponies. Owners of 5 or more animals pay \$50 (i.e., unlimited number of animals).

Even though Lifetime members do not have to apply each year for membership, they MUST register their horses/ponies each year in order for points to count.

Please fill out reverse and sign your application.

PLEASE FILL OUT ALL INFORMATION. IF NOT FILLED OUT PROPERLY IT COULD AFFECT YOUR POINT STANDINGS.

BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES APPEARING ON THIS APPLICATION.

NAME OF JUNIOR EXHIBITOR OR AMATEUR:	SHOW AGE	DATE OF BIRTH	JUNIOR EXHIBITOR	AMATEUR (18-35) or (over 35)
1. _____			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B
2. _____			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B

\*H=HORSE S=SMALL PONY M=MEDIUM PONY L=LARGE PONY (PLEASE USE EXTRA PAPER IF NECESSARY)

HORSE/PONY INFORMATION FOR POINT ACCUMULATION:		**Leased Horses - please send lease agreement to the Point Secretary.				
Registered Name:	SIZE*	GREEN (1st or 2nd)	SEX (Mare, Gelding, Stallion)	BREED	OWNER (if different than member)	**LEASED (Yes or No)
1. _____						
2. _____						

## DIVISIONS INTERESTED IN FOR PRIZE LIST MAILINGS:

- Hunter/Jumper-  Breed-  Noise

I herby agree to abide by the Constitution and By-Laws of the  
Rhode Island Horsemen's Association

Signature: \_\_\_\_\_ Date: \_\_\_\_\_